

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION**

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	AMIT BOLIA VIDHYA NIKETAN
2.	AFFILIATION NO (IF APPLICABLE)	1730507
3.	SCHOOL CODE (IF APPLICABLE)	10853
4.	COMPLETE ADDRESS WITH PIN CODE	AMIT BOLIA MARG , SAHADA CHORAHA GANGAPUR-311801 BHILWARA (RAJASTHAN)
5.	PRINCIPAL NAME & QUALIFICATION	ROSHAN LAL KUMHAR / B.Ed.
6.	SCHOOL EMAIL ID	10853@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	01481-220101/9460200455

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	t.ly/vLeF
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	t.ly/joUm
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	t.ly/4Lp6
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	t.ly/4x7r
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	t.ly/fRwAd
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	t.ly/g8TO
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	N/A
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	t.ly/tKsu

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER

STAGE THE UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	t.ly/5c3c
2.	ANNUAL ACADEMIC CALENDAR	t.ly/TYbG
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	t.ly/h3Md
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	t.ly/h3Md
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	DETAILS GIVEN BELOW

RESULT CLASS X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	27	24	88.88	
2.	2019	38	37	97.36	
3.	2020	30	29	96.66	

RESULT CLASS XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.		N/A			
2.		N/A			
3.		N/A			

D. STAFF (TEACHING)

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	15
	- PGT	0
	- TGT	6
	- PRT	9
3.	TEACHERS SECTION RATIO	

4.	DETAILS OF SPECIAL EDUCATOR	NO
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	1 Nos

E. SCHOOL INFRASTRUCTURE :

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	78913.6998
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 Nos. / 66.89 Sq. Mt.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Laboratories : 4 Nos.
		Maths Lab 46.82 Sq.Mt.
		libraray 120.40 Sq. Mt.
		Composite Science Lab 46.82 Sq. Mt.
	Computer Lab 49.05 Sq. Mt.	
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	12
6.	NO. OF BOYS TOILETS	8
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A